



## Grant Application for Recycling Equipment

Recycling Equipment Grants are funded by the Nebraska Environmental Trust (NET). Nebraska Recycling Council (NRC) is the grant administrator, but NET will ultimately approve or decline all applications. Successful applicants will sign a grant agreement with NET.

Email completed application to Heather Creevan, NRC Deputy Director at [hcreevan@nrcne.org](mailto:hcreevan@nrcne.org).

Date \_\_\_\_\_ Business/Organization Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ Zip Code \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Email \_\_\_\_\_ Web Site \_\_\_\_\_

1. This application is for a (check one):

New Program       Expanded Program       Continuation of Current Program

2. What type of entity is your organization/business (check one):

City/Village     County     Government     Non-Profit Organization     For-Profit Entity

3. Describe your service area, e.g. towns, counties, statewide, etc.

4. What is the population of your service area? \_\_\_\_\_

5. Brief description of recycling equipment:

6. Total cost of equipment      \$ \_\_\_\_\_

7. Your cash contribution      \$ \_\_\_\_\_

8. Grant amount requested      \$ \_\_\_\_\_

**9. What, if any, in-kind contributions of labor, material, or donated labor or material will be offered?** In-kind contributions are not required, but can supplement the cash contribution. (Use of recycling equipment does not qualify).

**10. Describe the need or problem that makes this grant necessary and how the new equipment will solve it including how it assists with your vision/mission.**

**11. Describe how the new equipment will make a positive environmental impact in your community.**

**12. Provide a cost/benefit analysis or return on investment analysis that supports the equipment purchase. If this information is in a document or spreadsheet, you may attach it to the application email.**

13. List all expected recyclable materials you plan to collect/process, by type and volume.

14. Have you identified end markets for your materials?    \_\_\_ YES    \_\_\_ NO

If yes, please list them and note whether they are confirmed or not. (Companies, mills or towns that will take your materials)

15. Describe any partnerships or agreements made for materials, services, personnel, etc. with local or neighboring towns or other governmental entities, businesses or organizations. (Additional points will be awarded for applications with 2 or more letters of support from partnering entities/communities).

16. Briefly explain what recycling data will be collected from use of the new equipment and how it will be tracked for reporting requirements.

**Equipment Details**

Bids are required from two different sellers/vendors. Please attach the bids to the application email in a pdf format.

17. **Detailed equipment description** (manufacturer, make, model, etc.):

18. Preferred Bid: Company Name/Vendor #1 \_\_\_\_\_

Contact Name for Vendor \_\_\_\_\_ Phone \_\_\_\_\_

Address of Vendor #1 \_\_\_\_\_

19. Secondary Bid: Company Name/Vendor #2 \_\_\_\_\_

Contact Name for Vendor \_\_\_\_\_ Phone \_\_\_\_\_

Address of Vendor #2 \_\_\_\_\_

20. Expected lifetime of equipment?     1-2 years     3-5 years     6-8 years     10+ years

**Operations**

21. Do you have a grant application pending with any other source for this equipment?     YES     NO  
If yes, please explain.

22. List any grants (primarily recycling equipment grants) received during the last 5 years, describing equipment and grant source.

23. Are you in good standing with the above listed grant providers?     YES     NO    If no, please explain.

24. Have you received a grant within the last 5 years from NRC?     YES     No

25. Provide a brief, but thorough history of your organization or business.

26. Years in operation/existence \_\_\_\_\_

27. Number of FT and PT employees and/or volunteers \_\_\_\_\_

28. Days and hours of operation; availability to general public and businesses.

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29. Description of site or building(s), including square footage and dimensions.

30. List existing equipment (primarily recycling equipment) and handling equipment. Include grant source, if applicable and year purchased, if known.

31. How often is recycling shipped or hauled, and by whom, e.g. employees, volunteers or both?

32. Do you have the ability to load/unload semi-trailers?     YES             NO

33. List all current recyclable materials you collect/process, by type and volume.

34. To which landfill and/or transfer station does your trash go, and what is the cost per ton (tip fee)?

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35. What does your hauler charge per pull or per ton for hauling, environmental fees, etc.?

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**Community Marketing/Education**

36. How will you enhance or contribute to providing community marketing and education regarding recycling?

35. What entities provide this information?

36. Attach a sample of your printed communications in the email with your application. (This is optional, but encouraged.)

38. Is your recycling service listed on any online guides?      \_\_\_ YES      \_\_\_ NO

If yes, please provide URL \_\_\_\_\_

39. If your organization has no web site or social media presence with recycling information, do you anticipate adding it within the coming year?    \_\_\_ YES      \_\_\_ NO

**Disclosures**

40. Please disclose any relationships with equipment vendors or partners in the project, if they are family members, divisions of the applicant's company, etc.

**Nebraska Recycling Council Terms and Conditions**

If funding is awarded, do you consent to work with the Nebraska Recycling Council in a spirit of cooperation, with a commitment to continue to use the grant equipment for recycling purposes, and that you will never sell, lease, rent, loan, or gift it to another party without the express permission of the Nebraska Environmental Trust?

\_\_\_ I agree to the above terms and conditions.

\_\_\_ I do not agree to the above terms and conditions.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

If you have any questions or additional comments, you may add them in the space below or contact Heather Creevan, Deputy Director at [hcreevan@nrcne.org](mailto:hcreevan@nrcne.org) / (402)436-2384 x 1002.

Thank you!

Please save a copy of the completed application for your records, and email to [hcreevan@nrcne.org](mailto:hcreevan@nrcne.org).